

# Netaji Subhash Chandra Bose Medical College Tilwara Road, Doctors Colony, Medical College Colony, Jabalpur, Madhya Pradesh 482003.

AFFIX RECENT

## ADMISSION APPLICATION FORM ACADEMIC SESSION: 2021 - 2022

| Course Name : Bachelor of Audiology and S                 | peechLanguage Pathology [BASLP(2020)]   | 35mm X<br>45mm SIZE    |
|-----------------------------------------------------------|-----------------------------------------|------------------------|
| Center Name: NETAJI SUBHASH CHANDR                        | A BOSE MEDICAL COLLEGE JABALPUR         | PASSPORT<br>PHOTOGRAPH |
| Candidate's Name:                                         | ·                                       | HERE                   |
| Date of Birth (DD/MM/YYYY):                               |                                         |                        |
| (As mentioned in the mark sheet of class $\mathbf{X}$ )   |                                         | Signature              |
| Blood group :Nationality:                                 |                                         |                        |
| Marital Status:() Married ( ) Unmarried                   | Gender: ( ) Male ( ) Female ( ) Transge | nder                   |
| Category: ( )GENERAL( ) SC ( ) ST( ) O                    | OBC ( ) OTHER                           |                        |
| <b>Domicile MP:</b> Yes ( ) No ( )                        |                                         |                        |
| Candidate's Contact No:                                   | Alternate contact:                      |                        |
| Aadhaar Card No.:                                         | Candidate's Email Id:                   |                        |
| How did you come to know about this course                | e:                                      |                        |
| Mother's Name:                                            | _ Occupation:                           |                        |
| Contact No:                                               | _ Email ID                              |                        |
| Annual Income:                                            |                                         |                        |
| Father's Name:                                            | _ Occupation:                           |                        |
| Contact No:                                               | _ Email ID                              |                        |
| Annual Income:                                            |                                         |                        |
| Last School / College attended:                           |                                         |                        |
| Is Physically Handicapped? ( )YES ( ) NO If yes, specify: |                                         |                        |
| Bank A/C No                                               | IFSC Coder:                             |                        |
| Samagra ID:                                               |                                         |                        |

## **CONTACT DETAILS**

| Permanent Ad    |                |                    |                |                   |            |       |
|-----------------|----------------|--------------------|----------------|-------------------|------------|-------|
|                 |                |                    |                |                   |            |       |
| City:           | <del></del>    | State:             |                |                   |            |       |
| Pin Code:       |                |                    |                |                   |            |       |
| Nationality:    |                |                    |                |                   |            |       |
| Parents / Guar  | dian's Address | :                  |                |                   |            |       |
| City:           |                |                    |                |                   |            |       |
| Pin Code:       |                | <del></del>        |                |                   |            |       |
| Parents / Guar  | dian's Contact | No.:               | Alte           | rnate contact: _  |            |       |
| Relation with S | Student:       |                    |                |                   |            |       |
| Parents / Local | l Guardian's N | ame:               |                |                   |            |       |
| Pin Code:       |                |                    |                |                   |            |       |
|                 |                |                    |                |                   |            |       |
| City:           | State:         |                    |                |                   |            |       |
|                 |                |                    | QUALIFICA      | <u>TIONS</u>      |            |       |
| STANDARD        | STREAM         | YEAR OF<br>PASSING | TOTAL<br>MARKS | MARKS<br>OBTAINED | PERCENTAGE | BOARD |
|                 |                |                    |                |                   |            |       |
| · ·             |                |                    | I -            |                   |            | l -   |

## **Payment Details**

Payment Type ( )NEFT/RTGS/IMPS, ( ) Demand draft

<sup>\*</sup>Details of money transfer should be attached with the form along with the name of the applicant

Account no:49240100001431Bank Name: Bank of Baroda

Branch: Jabalpur 482002 NEFT/RTGS IFSC CODE:- BARB0JABMED

#### **Declaration:**

I hereby declare that all the statements made by me in this application, to the best of my/our knowledge, are true, complete and correct. If found incorrect or false, my candidature/ admission may be treated as cancelled at any stage.

| Name of The Parent/ Guardian : |  |
|--------------------------------|--|
| Parent Signature :             |  |
| Date:                          |  |

#### **GENERAL INSTRUCTIONS**

- 1. The candidate should have passed 10 + 2 or equivalent examination from a recognised board with minimum 3 as main subjects from the following Physics, Chemistry, Biology and Mathematics, with minimum 50% marks for unreserved and OBC category and 45% for reserved category (SC, ST and others).
- 2. The candidates should meet the eligibility criteria for the application form, failing that the form would be cancelled.
- 3. The fees for application is **Rs1000 for all categories respectively**.
- 4. The form should be filled with **BLUE/BLACK ball point pen**, with no overwriting.
- 5. The upper age limit for application of this course is 25 years by 1 July 2021.
- 6. The candidates must enclose a Xerox copy of 10<sup>th</sup>, 12<sup>th</sup> and Caste certificate (if applying under reserved category)**selfattested** along with the form and payment confirmation receipt.
- 7. The candidates should produce the original documents at the time of counselling, failure in that the candidature would be cancelled.
- 8. The candidates should send a copy of filled form along with above mentioned documents to the following address:

**The Course Coordinator** 

**BASLP Unit,** 

Department of ENT, 1<sup>st</sup> floor, Hospital building,

Netaji Subhash Chandra Bose Medical College and Hospital,

Medical, Tilwara road Jabalpur, M.P.

PIN: 482003

- 9. Only forms received by post/ courier will be accepted, submission on person or any other means will not be accepted.
- 10. The last date of receiving application form with payment confirmation receipt is 13.10. 2021. Form received after due date will not be attended and be considered cancelled.
- 11. Seats distributions are as follows:

| category                                 | Seats                           |
|------------------------------------------|---------------------------------|
| Unreserved (UR)                          | 8 (2 seats reserved for female) |
| <b>Economically Weaker Section (EWS)</b> | 2                               |
| Scheduled Caste (SC)                     | 3 (1 seat reserved for female)  |
| Scheduled Tribe (ST)                     | 4 (1 seat reserved for female)  |
| Other Backward Caste (OBC)               | 3 (1 seat reserved for female)  |